

# **Fourth Sunday after Pentecost**

June 16, 2024 10:30 am

#### St. Paul Lutheran Church

Growing a Christian community where each is valued, accepted, and loved. 106 Maple St., Reading, OH 45215 • 513-821-0987 • stpaulreading.org

## Fourth Sunday after Pentecost: June 16, 2024

#### Prelude

# Gathering

## **Brief Order for Confession and Forgiveness**

Please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

#### C: Amen.

Please kneel or sit as you are able.

Silence for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

#### C: Amen.

Please stand as you are able.

## Entrance Hymn #236 (green hymnal)

"When Seed Falls on Good Soil"

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## **Kyrie**

## **LBW Setting Two**

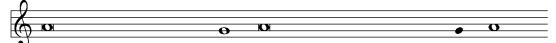


**A** In peace, let us pray to the Lord. **②** Lord, have mer



A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.

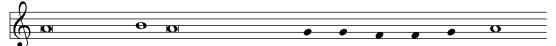




A For the peace of the whole world, for the well-being of the Church of God,







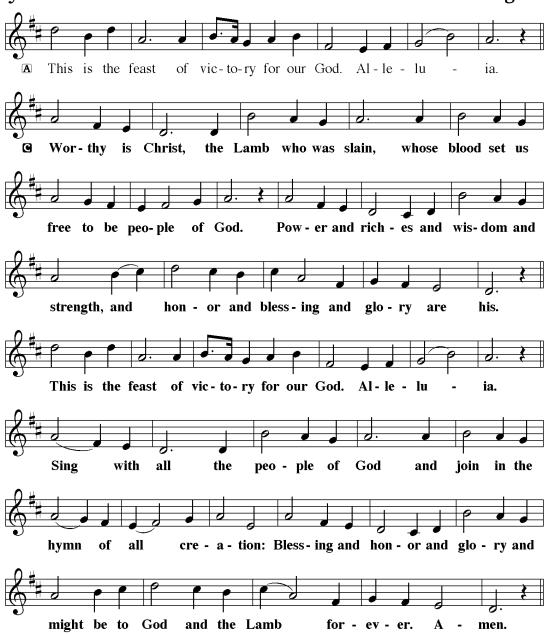
A For this holy house, and for all who offer here their wor - ship and



A Help, save, comfort, and de - fend us, gra-cious Lord. A men

## **Hymn of Praise**

## **LBW Setting Two**



(continued



## Prayer of the Day

#### LBW Setting Two



## P: Let us pray.

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

#### C: Amen.

#### The Word

## Blessing of the Lector

## P: Let us pray.

Gracious God, we do not live by bread alone, but by every word that comes from you. Bless Kathy, who will read to us the scriptures. Make us hunger for the Word of life, Jesus Christ our Lord.

C: Amen.

#### Please be seated.

## First Reading: Ezekiel 17:22-24

<sup>22</sup>Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. <sup>24</sup> All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

The word of the Lord.

#### C: Thanks be to God.

### Second Reading: 2 Corinthians 5:6-10, 14-17

<sup>6</sup> So we are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup> for we walk by faith, not by sight. <sup>8</sup> Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup> So whether we are at home or away, we make it our aim to please him. <sup>10</sup> For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

<sup>14</sup> For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup> And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

<sup>16</sup> From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup> So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The word of the Lord.

#### C: Thanks be to God.

Please stand as you are able.

## Song for the Word: Hymn #234 (green hymnal)

"Almighty God, Your Word Is Cast"

## **Gospel: Mark 4:26-34**

P: The Holy Gospel according to St. Mark, the 4th chapter.



<sup>26</sup> Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, <sup>27</sup> and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup> The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup> But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

<sup>30</sup> He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup> It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup> yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

## P: The Gospel of the Lord.



Please be seated.

#### Children's Sermon

#### Sermon

Silence for reflection and meditation.

## Hymn of the Day #760 (blue hymnal)

"For the Fruit of All Creation"

Please stand as you are able.

## The Apostles' Creed

A: Let us confess our common faith with all Christians throughout time and place, using the words of the Apostles' Creed.

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Prayers of Intercession**

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition:

A: Lord, in your mercy,

C: Hear our prayer.

After the last petition:

A: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.

C: Amen.

#### The Peace

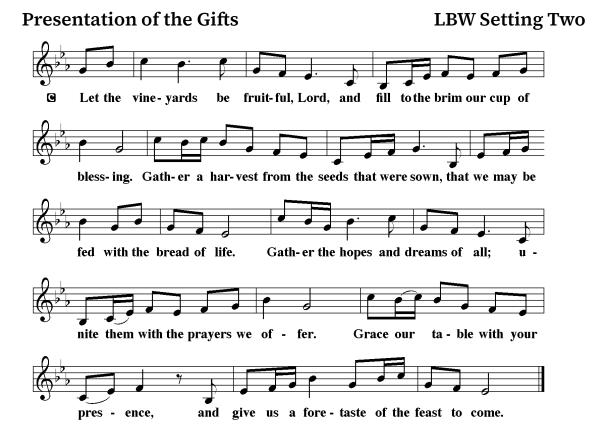
P: The peace of the Lord be with you always.

C: And also with you.

The ministers and congregation may greet one another in the name of the Lord.

## **Invitation to Offering**

A: Let us respond to God's Word by giving our offering so that we are no longer living for ourselves, but for Christ who died and was raised for us (2 Cor. 5:15).

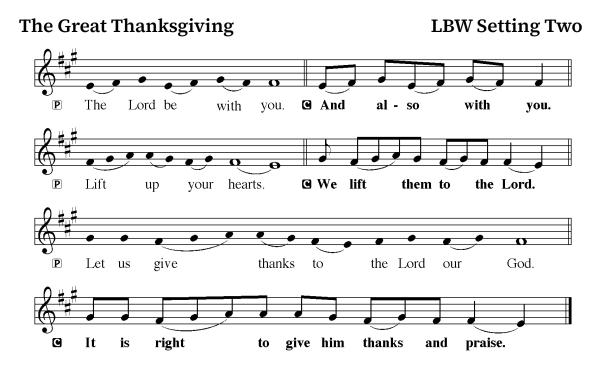


## **Offertory Prayer**

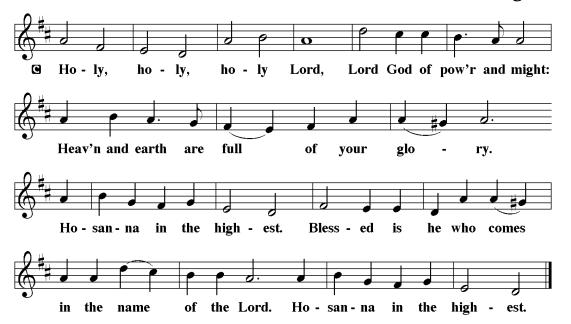
- A: Let us pray.
- C: Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions,

signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

The Meal



P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

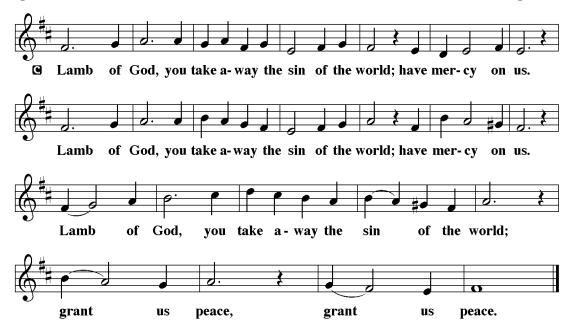
## The Lord's Prayer

P: Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **Invitation to Communion**

P: Christ has set the table with more than enough for all. Come! Please be seated.



#### Communion

P: The Body of Christ, broken for you. The Blood of Christ, shed for you.

Those who wish to commune at the altar rail may either bring forward their individual Communion kit, or receive the wafer and wine/grape juice by intinction (dipping) from the Communion Ministers, when they are directed forward by the usher. Those who wish to commune in their seat with their individual Communion kit may remain seated. Children may come forward with their family for a blessing.

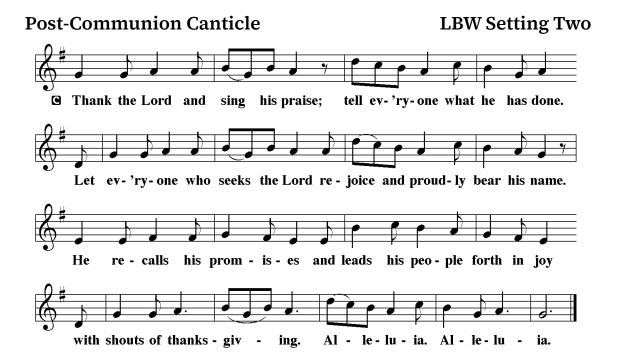
## Communion Hymn #705 (blue hymnal)

"As the Grains of Wheat"

## **Table Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.



## **Post-Communion Prayer**

A: Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

#### C: Amen.

# Sending

#### Announcements for God's Mission in the World

Please stand as you are able.

# Blessing LBW Setting Two Almighty God, Father, + Son, and Holy Spirit, bless you now and for - ever.

## Closing Hymn #261 (green hymnal)

"On What Has Now Been Sown"

## **Dismissal**

A: Go in peace. Serve the Lord.

C: Thanks be to God.

#### **Postlude**

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# **Worship Leaders**

The Rev. Emily Beckering, Pastor Kris Keith, Music Director Kate Wollenburg, Organist Chet Laine, Assisting Minister Kathy Hirt, Reader

# **Upcoming Events**

Sunday, June 16: 4 Pentecost

10:30 am Worship Service

Monday, June 17

7 pm Council meeting

\*\*Epistle items due\*\*

Tuesday, June 18

11 am Bible study

Sunday, June 23: 5 Pentecost and Blessing of Graduates

10:30 am Worship Service

After worship:

**Reception for Graduates** 

**Tuesday, June 25** 

11 am Bible study